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**PAKISTAN STUDIES**

**2059/02**

Paper 2 The Environment of Pakistan

**October/November 2016**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

This Insert contains Photographs A and B for Question 1 and Photograph C for Question 2.



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This document consists of **3** printed pages and **1** blank page.

Photograph A for Question 1



Photograph B for Question 1



Photograph C for Question 2



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